



Please read carefully, complete form and return with deposit to secure your booth.
PLEASE PRINT CLEARLY

Business Name: _____

Business signage should read: _____

No signage needed

Print Contact Name _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Brief description of exhibit/products or services to be shown: (*windows; siding; pools; fabrics; spas; etc.*)
Please list all products that will be included in the show

2025 Booth Space(s) 1ST Choice: _____ **Alternate Choices #1** _____ **#2** _____

Requests will be considered, however there is NO guaranteed booth placement. Booths will be assigned according to availability and competing vendor location. **Please submit your contract with full payment by JAN. 30, 2026 to secure your booth.** Confirmation of booth location will be determined closer to the show date. Payment is non-refundable.

Please mark all that apply: (Chairs available upon request)

_____ Standard Booth (8'X10')	\$350.00 (1 8ft table)	\$ _____
_____ Corner Booth	\$400.00	\$ _____
_____ Oversized Booth (8'X15')	\$525.00 (1 8ft table)	\$ _____
_____ Outside Spaces vary (\$250-\$500), please call the Civic Center office for pricing		\$ _____
_____ No Electricity for outdoor spaces (Rain or Shine)		

Extras:

_____ Electrical Outlet	\$35.00 each	\$ _____
_____ Additional Table (s)	\$25.00 each	\$ _____
_____ Table Cloth/Skirting (black)	\$45.00 each	\$ _____
_____ Water Hook-up	\$50.00	\$ _____
_____ Banner hung from balcony	\$50.00	\$ _____
_____ Do not need Civic Center tables		

Grand Total: \$ _____

SIGNED CONTRACT AND FULL PAYMENT IS REQUIRED FOR BOOTH PLACEMENT

Total Payment Included \$ _____ Method: Check _____ M/C _____ Visa _____

Credit Card # _____ Expiration Date: _____ Auth. Code _____

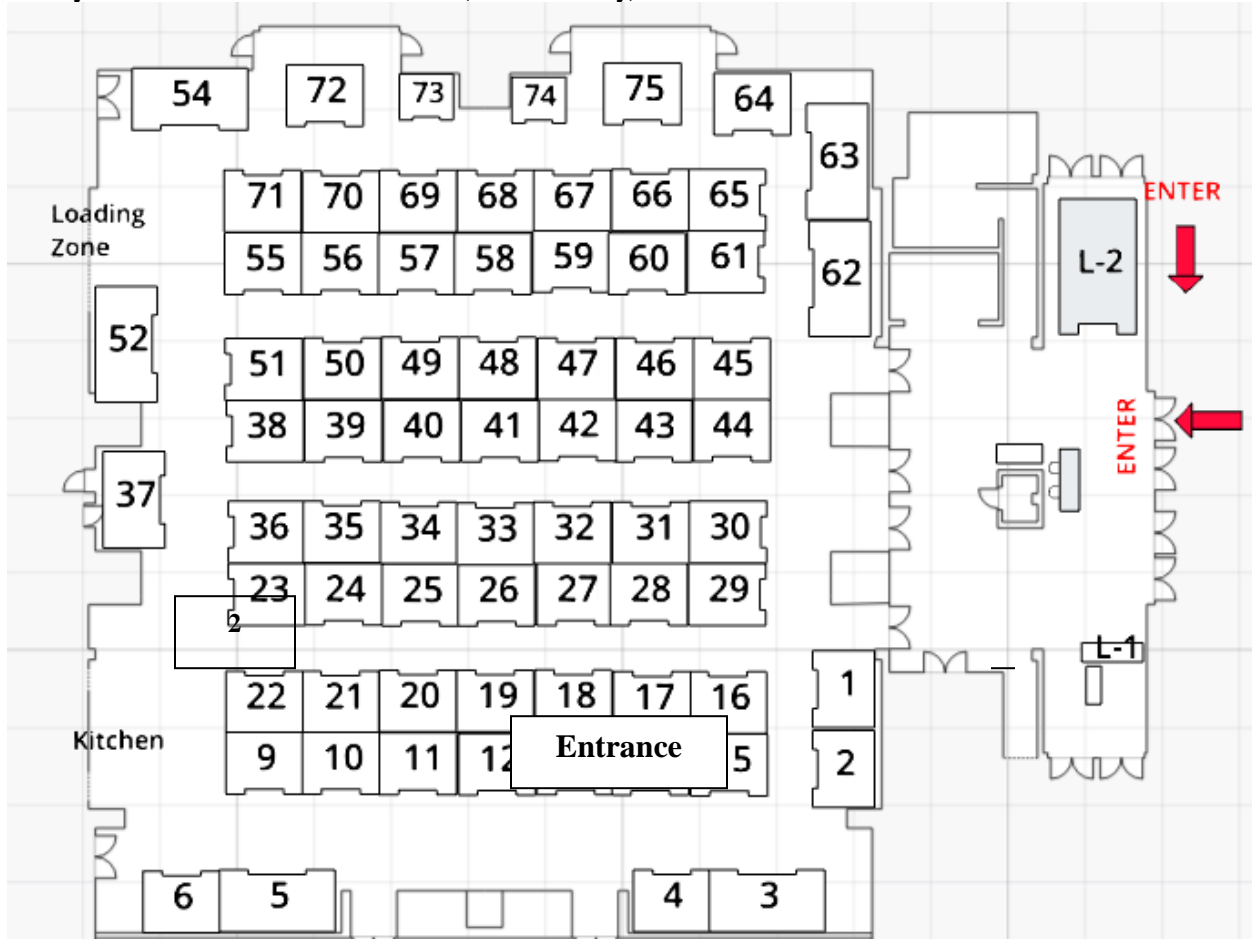


Signature: _____

Amount: _____

MAIL OR FAX FORM & PAYMENT TO:

Crystal Coast Civic Center • PO Box 680, Morehead City, North Carolina 28557 • 252.247.3883 • 252-247-5386 Fax



2025 Coastal Home & Garden Booth Information

Booth Space:

\$350 Standard Booth (8'd x 10'w)

\$400 Corner Booth

(9,15,16,22,23,29,30,36,38,44,45,51,55,61,65,71)

\$525 Oversized Booth (8'd x 15'w)

(3,5,37,52,54,62,63)

Extras:

\$35 Electrical Outlet

\$45 Table Covers

\$50 Water Hook-Up

\$50 Banners from Balcony

\$25 Additional 8ft. Table

Outside Booths are available: Rain or Shine/ No Electric /call office for price (\$250-\$500)

End booths may vary in size based on exhibit set up

Please submit your application with full payment to secure your booth.



RULES GOVERNING THE SHOW

(Please Read Carefully - rules apply to all applications)

1. **BOOTH SPACE:** A majority of vendor spaces are 8' deep X 10' wide, consisting of an 8' tall fireproof fabric backdrop and a 3' fabric side rail divider. Height is restricted to 8' back and 4' aisle. Exceptions must be approved by the Civic Center office prior to the show. All products must be contained within the booth space. Decorations must be fireproof and must not attach to the booth fabric. Nothing will be permitted to project into the aisles. Booth price includes: Pipe and white drape, one 8'x30" table (chairs available upon request), business identification signage. Additional tables, electricity, linen rental, etc. can be provided for an additional fee but must be requested when submitting application. Equipment requests made on day of set up may not be available.
2. **LIMITATION OF LIABILITY:** The Exhibitor agrees to make no claim for any reason whatsoever against the Crystal Coast Civic Center and its sponsors; for loss, theft, damage or destruction of goods or property; nor for any injury to himself or employees while in the show. Exhibitor agrees to indemnify the Coastal Home & Garden Show and its sponsors against and hold them harmless for any claim.
3. **SELLING POLICY:** Selling products and goods pertaining to exhibitor's business is allowed within your booth space only. Raffles are prohibited.
4. **EXHIBITS:** All exhibits must remain open and manned during the following show hours: Saturday, March 7th: 10am-3:00pm; Sunday, March 8th: 10:00am-3:00pm. No exhibits may be dismantled before 3:00pm on Sunday without prior approval of show manager.
5. **BREAK DOWN:** Sunday, March 8th between 3pm-6:00pm.
6. **EXHIBITORS:** All exhibitors need to provide their own nametags. Please wear the badge when entering the building and during the show.
7. **LOCATION OF EXHIBITS:** The Show manager reserves the right to alter locations as shown on official floor plan and change the overall size of the floor plan if deemed advisable.
8. **MAXIMUM BOOTH SPACE PER VENDOR:** In order to attract a variety of businesses to the Coastal Home & Garden Show within the limited amount of space, vendors will be limited to a maximum of two booth spaces.
9. **GIVE-AWAYS:** Vendors are encouraged to attract potential customers through drawings, giveaways, door prizes, etc. The staff of the Civic Center will not provide registration forms nor be responsible for collecting entrees. Any prize given by a vendor must be coordinated directly at the booth. At the discretion of event management, occasional announcements can be made over the house speaker announcing winners of door prize drawings.



Editorial Opportunity

Once again Carteret County News Times is the media sponsor for the Coastal Home & Garden Show. We are very fortunate to have their support as they are offering a limited amount of space for a free editorial about your business. Editorials will be included in the Home Show tabloid which is distributed in the Wednesday edition prior to the show.

In order to be included in this free offer, prepare a description of your business in **MICROSOFT WORD format in 200 words or less.** Email the information to Kim Duris at the Carteret County News Times no later than **Feb. 6, 2026.** Please note, the deadline for submission of editorials is firm per the News Times request. This is not an ad; this is a description of your business, service or merchandise.

A sales representative from the Carteret County News Times may call on you to purchase an ad; but whether you purchase an ad or not; this offer for an editorial is free of charge.

This is a great opportunity Carteret County News Times offers our exhibitors; do not let it pass you by.

Email to: kim@thenewstimes.com

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Tideland News
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PO Box 1679, MHC, NC 28557
[252-726-7081](tel:252-726-7081) ext. 234